## NOTICE COMMITTEE MEETING OF JUNEAU COUNTY BOARD

## NOTICE THAT THE JUNEAU COUNTY BOARD OF HEALTH COMMITTEE OF THE COUNTY BOARD WILL MEET ON

DATE: April 12, 2010

TIME: 10:00 a.m.

PLACE: COURTHOUSE ROOM 105

SUBJECTS TO BE DISCUSSED OR ACTED ON:

Agenda (Actions are shown with an \*)

- 1) Call to order\*/Agenda approval\*
- 2) Approval of March 8, 2010 minutes\*
- 3) Approval of expenditures by Juneau County Health Department\*
- 4) NALBOH Correspondence
- 5) Environmental Health Updates
  - a. Juneau County Human Health Hazards monthly update Joe Lally
  - b. Limited Agent Report
  - c. State Report Carol Drury
  - d. Department of Agriculture Program
- 6) Public Health Program Updates
  - a. Tobacco Program Update
  - b. Influenza A H<sub>1</sub>N<sub>1</sub> Outbreak Update
  - c. School Based Dental Sealant Program Update
  - d. Community Needs Assessment
  - e. WPHA Annual Conference
  - f. WIC Budget\*
  - g. BadgerCare Plus
- 7) County Board Annual Report in May
- 8) Legislative Issues Legislative Breakfast April 16, 2010
- 9) Public comments
- 10) Next meeting date: May 10, 2010 at 9:00 a.m.
- 11) Discussion of potential items for next meeting
- 12) Adjournment\*

(ACCESS TO THE HANDICAPPED WILL BE PROVIDED. IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE NOTIFY THE SPONSORING COMMITTEE BY CALLING 847-9373. ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. Stats.